

COMMISSIONERS
Anita Tatum- Chairman
Neil Busch
Tim Hornbuckle
John Reyes
John Keeble



FIRE CHIEF
David Garrison

SECRETARY
Sherrill Jenkins

**DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS
AGENDA & SUPPORTING MATERIALS**

**Fire Station Training Hall
June 13, 2024**

6:30 P.M- Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
 - Approve the June 13th meeting agenda.
3. Public Comments
 - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.
4. Public Correspondence/ Discussion about correspondence received-
 - Year end close and budget guidelines received from the County
5. Approval of the May 9th meeting minutes.
6. Approval of the bills submitted for payment.
7. Reports, Discussion and Action Items from the District Fire Chief
 - a. Chief's Report
 - b. Update on new septic system.
 - c. Update on CFD
8. Action Items and Reports from Board of Commissioners
 - a. Budget Status update and any concerns
 - Discussion on draft FY 2024-2025 Annual Budget.
 - b. Discussion on compensation policy and payroll practices
9. MOTION TO ADJOURN - The next regular meeting will be held on July 11th at the Fire Station Training Hall.