

**COMMISSIONERS**  
Anita Tatum- Chairman  
Neil Busch  
Tim Hornbuckle  
John Reyes  
John Keeble



**FIRE CHIEF**  
David Garrison

**SECRETARY**  
Sherrill Jenkins

**DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS  
AGENDA & SUPPORTING MATERIALS**

**Fire Station Training Hall  
September 12, 2024**

**6:30 P.M- Call to Order**

1. Pledge of Allegiance
2. Approval of Agenda
  - Approve the September 12<sup>th</sup> meeting agenda.
3. Public Comments
  - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.
4. Public Correspondence/ Discussion about correspondence received-
5. Approval of the July 11<sup>th</sup> meeting minutes.
6. Approval of the August 8<sup>th</sup> meeting minutes.
7. Approval of the bills submitted for payment.
8. Reports, Discussion and Action Items from the District Fire Chief
  - a. Chief's Report
  - b. Update on CFD- Jeffery Small, Capitol Public Finance
    - Discussion on local goals and policies
  - c. CALFIRE 2024 Volunteer Fire Capacity Grant
9. Action Items and Reports from Board of Commissioners
  - a. Budget Status update and any concerns
10. MOTION TO ADJOURN - The next regular meeting will be held on October 10<sup>th</sup> at the Fire Station Training Hall.